

**Village Board  
Meeting Agenda 5:00 p.m.  
June 3, 2025**

This meeting will be held in the Board Room and will be available on Zoom.

**Meeting ID:** 829 4757 2438  
**Passcode** 388743

**Pledge of Allegiance and Moment of Silence**

**Reports**

- **Recreation**
- **Library - Grace Engelbrecht**
- **Code Enforcement**
- **Treasurer**

**Resolution:** That pursuant to the existing franchise agreement and per Section 626 (1) of the Real Property Tax Law, a tax credit of \$187.01 is hereby granted to Time -Warner Cable for fiscal year 2025-26.

- **Superintendent**

**Resolution** to increase Jason Chapin wages per hour \$\_\_\_\_\_ for his six-month evaluation.

- **Manager**

### **6:00 p.m. Public Forum**

*Public Forum is open to any member of the public to speak with the Village Board*

- Mayor Lee to read the public forum procedures.
- With all persons being heard, Mayor Lee to close the public forum period.

Integrated Chiropractic, 16 Main Street, to discuss the removal of trees.

Marija Cvetanovska, MS to discuss their Mobile Stroke Unit

Assistant Director, Clinical Administration

Cerebrovascular Division, Comprehensive Stroke Center

### **Minutes**

**Resolution** to approve the meeting minutes of May 6, 2025.

### **Vouchers**

**Resolution** to approve the June vouchers for payment.

### **Discussion**

### **Adjournment**